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First and Last Name, D.M.D.

Address  
City, State Zip  
Phone Number; Email

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## GENERAL

I am a general dentist practicing \_\_\_\_\_. I became a partner in the practice in 2012 after having spent 4 years as an associate. I am NERB certified and Licensed to practice dentistry in \_\_\_\_\_ since 2008. I also have Federal and \_\_\_ DEA registrations. Professionally, I enjoy volunteering in organized dentistry and taking continuing education courses. I truly want to make an impact both for my profession and my patients.

## EXPERIENCE

PARTNER, \_\_\_\_\_, City, State 2008-PRESENT

Originally hired as an Associate dentist. My hand skills, professionalism, management style and ability to conduct practice in parallel with the original owner allowed me the opportunity to buy-in in Dec 2012. Our office is a moderately paced, modern general office. We have been fortunate to see continued practice growth over the 10 years the practice has been in existence.

THREE STAR TRAINING SERVER, RUBY TUESDAY INC, City, State 1997-2004.

Worked my way up from the hostess position to server, to one star, to two star, to three star server. This position required extra education and training. my duties were to open/close the restaurant, be a source of knowledge and train new servers.

## EDUCATION

SCHOOL – D.M.D. 2008

- \* At one of the most competitive programs in the country I was recognized for my research in adipocyte and osteoblast differentiation being the recipient of the Elsevier Science Research Award - 2006
- \* Alumni scholarship for academic achievements (2007)
- \* Class Representative to ASDA (2004-2006)
- \* President of ASDA chapter in 2007-2008 and ran our 35 vendor fair (2007 & 2008).
- \* \_\_\_\_\_ Medical/Dental Clinic and Migrant farmworkers' clinic volunteer (2004-2008)

- \* Leader of prospective student tours during interview sessions (2007-2008)
- \* GKAS participant in (City), (State) schools (2004-2008)

SCHOOL – B.S. 2004

- \* Graduated CumLaude majoring in Biology . (3.63GPA)
- \* I was involved for three semesters in a research project funded by the biochemistry department and (professor) involving Cellular Apoptosis.
- \* AED Medical Honor Society Member 2003 and Co-president 2004
- \* Freshman Orientation 2008 leader for the class of 2013
- \* Varsity Women's Rowing team member 2000-2004
  - \* MAAC all academic award recipient 2004
  - \* Student Athlete Advisory Committee representative 2003-2004

## **PROFESSIONAL RECOGNITIONS AND VOLUNTEERISM**

- \* State Dental Society 10-under-10 award winner - 2016
- \* Guest lecturer on practice management at \_\_\_\_\_ of Dental Medicine - 2015,2016
- \* American Dental Association District 1 Representative to new dentist Committee starting 2015
- \* \_\_\_\_\_ Dental Society New Dentist Committee Chair 2013-Present
  - \* Initiated Webinar program
- \* \_\_\_\_\_ New Dentist Committee Member 2012
- \* \_\_\_\_\_ Women in Dentistry Committee Member 2010-2011
- \* \_\_\_\_\_ Class of 2008 Alumni Representative 2009-present
- \* Stewardship committee at \_\_\_\_\_ Greek Orthodox church 2009-present
- \* Active member of \_\_\_\_\_ and \_\_\_\_\_ District Dental Society 2008-present

## **INTERESTS AND CONTINUING EDUCATION**

- \* \_\_\_\_\_ Student starting 2014

# NAME

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## ***Education***

**University of \_\_\_\_\_ School of Dentistry** – City, State  
General Practice Residency Hospital Dentistry Program, Certificate of  
Completion, 2012-2013

**University of \_\_\_\_\_ School of Dentistry** – City, State  
Doctor of Dental Surgery, 2008-2012  
3.77 GPA

\_\_\_\_\_ **College** – City, State  
Bachelor of Arts in Biology, Biomedical Studies Concentration, 2002-2006  
Graduated *Summa cum Laude*  
3.91 GPA

## ***Employment***

- Attending Faculty, Oral Medicine Service, \_\_\_\_\_ Cancer Care Alliance, 2016-present
- Dentist, Community Health Center of \_\_\_\_\_ County, 2013-2016
- Clinical Director, Community Health Center of \_\_\_\_\_ County, 2014-2015
- Hospital Dentistry Resident, University of \_\_\_\_\_ School of Dentistry, 2012-2013
- Barista, Starbucks, 2007-2008
- Receptionist and Scheduler, Office of Dr. \_\_\_\_\_, DDS, 2007
- English Teacher, Lycee St.-Romain en Gal, Vienne, France 2006-2007

## ***Professional Associations***

### **American Dental Association (ADA), 2008-present**

- New Dentist Committee, ADA \_\_\_<sup>th</sup> District Representative, 2014-present
- Council on Access, Prevention, and Interprofessional Relations (CAPIR), New Dentist Liaison, 2015-present
- CAPIR Access and Advocacy Subcommittee, 2015-present
- Council on Dental Benefit Programs, New Dentist Liaison, 2015-present
- Council on Scientific Affairs, New Dentist Liaison, 2014-2015
- House of Delegates, \_\_\_\_\_ State Delegate, 2015
- Workgroup to Develop a Portfolio-Style Licensure Examination Process, ASDA Representative, 2010-2012

- Council on Government Affairs, ASDA Liaison, 2010-2011
- House of Delegates, ASDA Delegate, 2010
- House of Delegates, ASDA Alternate Delegate, 2009, 2011
- \_\_\_\_\_ Leadership Conference, ASDA Liaison, 2009
- American Dental Political Action Committee (ADPAC) member, 2008-Present

\_\_\_\_\_ **State Dental Association (\_SDA), 2008-present**

- Board of Directors of DentPAC \_SDA political action committee, 2010-2012
- \_SDA House of Delegates, Student Delegate, 2009-2011
- \_\_\_\_\_ State Dental Action Day at the state capitol, student organizer, 2009-2011

**Academy of General Dentistry (AGD), 2012-present**

- Council on Legislative and Governmental Affairs, national council member, 2013-present
- AGD student member, 2009-2012

\_\_\_\_\_ **County Dental Society, 2014-present**

\_\_\_\_\_ **County Dental Society, 2012-2014**

- New Dentist Committee, 2012-2014

**American Student Dental Association (ASDA), 2008-2012**

- ASDA National Vice President, 2011-2012
- Chair of the ASDA Delegation to the ADA House of Delegates, 2011
- Chair of the Council on Sessions, 2011-2012
- Chair of the Legislative Grassroots Network, 2010-2011
- District \_\_ Trustee, 2009-2010
- \_\_\_\_\_ National Health Policy Extern, 2009
- ASDA House of Delegates, University of \_\_\_\_\_ Delegate, 2009, 2011
- Regular Contributor to ASDA publications including *ASDA News* and *Mouthing Off* ASDA Blog

**University of \_\_\_\_\_ School of Dentistry**

- Class of 2012 ASDA Representative, 2008-2012
- \_\_ ASDA Vice President, 2010-2011
- Class of 2012 Social Chair, 2008-2012
- \_\_School of Dentistry "Drill and Chill" volunteer workshop leader, 2010

- Gross Anatomy Teaching Assistant, 2009

## ***Awards***

- Fellow, \_\_\_\_\_ Academy international honorary organization, induction in 2016
- Opening convocation, ADA House of Delegates Annual Session, Washington, DC, 2015
- American Academy of Oral Medicine Award, 2012
- International College of Dentists Student Leadership Award, 2012
- \_\_\_\_\_ State Dental Association Presidential Scholarship, 2010, 2011
- Psi Omega Scholarship, 2009
- Phi Beta Kappa academic honor society, induction in 2006

## ***Research***

- **Publications**

A new dental curriculum for chinese research universities. Sun W, Hu Q, Zhang H, Liu Y, **Bensch B**, Wang W, Ge J, Xie S, Wang Z, Yu Q, Nie R, Li H, Xie X. J Dent Educ. 2011 Oct;75(10):1374-82.

**Bensch, B.** 2010 Fall. Dental students – dental advocates, Journal of the American College of Dentists, 77(3):14-7.

- **Summer Undergraduate Research Fellowship, 2008**

University of \_\_\_\_\_ School of Dentistry, \_\_\_\_\_, \_\_\_\_\_  
Principal Investigator: Dr. \_\_\_\_\_, DDS, PhD

- Completed research on a mouse model for bisphosphonate-related osteonecrosis of the jaw
- Research poster presentation, International Association of Dental Research meeting, April, 2009

- **Biology in South India Independent Research Semester, 2005**

Vector Control Research Centre, Pondicherry, India

Tested the efficacy of a bacterial biocide on the pupae of the *Aedes aegypti* mosquito, carrier of the dengue fever virus

- **Biology in South India Independent Research Semester, 2005**

Rural Unit for Health and Social Affairs, K.V. Kuppam, India

Performed dental exams and a survey of oral health hygiene practices and attitudes towards oral health in a rural population and wrote a proposal to effectively meet the needs of the population

## ***Dental Outreach***

- Maswa, Tanzania 13-day outreach trip, volunteer dentist with Medical Relief International, anticipated August 2016
- Plaisance, Haiti, 14-day outreach trip, volunteer dentist with Medical Relief International, April 2016
- \_\_\_\_\_ County Clinic, Dental Co-Director, 2016
- \_\_\_\_\_ County Clinic, Assistant Dental Director, 2015
- \_\_\_\_\_ County Clinic, volunteer dentist, 2014
- National Children’s Dental Celebration, volunteer dentist, 2014
- \_\_\_\_\_ Clinic for Homeless Teens, volunteer student dentist, 2010-2012
- Latina Health Fair, dental examinations booth volunteer, 2010
- Minority Association of Pre-Health Students Conference panel member, 2010
- \_\_\_\_\_ Transitional Housing clinic, student dentist volunteer, 2008
- El Paraiso, Guatemala 10-day outreach trip, pre-dental volunteer with Hands of Love Medical and Dental Missions team, 2008

## ***Community Service***

- Board President, \_\_\_\_\_ Clinic, 2016-present
- Board of Directors, \_\_\_\_\_ Clinic, 2013-present
- Toy Shop community event volunteer, \_\_\_\_\_ Church, 2015
- Crafts Table Leader, Community Health Center of \_\_\_\_\_ County “Evening with Santa” event, 2013, 2014, 2015
- Elementary Class Leader, \_\_\_\_\_ Community Church, 2012-2013
- Growth Group Leader, \_\_\_\_\_ Community Church, 2011
- First Impressions Team member, \_\_\_\_\_ Community Church, 2010, 2011
- \_\_\_\_\_ College Day of Service organizer and volunteer, 2008, 2009
- Board of Directors, \_\_\_\_\_ County Habitat for Humanity, 2002-2004

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**LEADERSHIP EXPERIENCE**

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**Member of Board of Directors** \_\_\_\_\_ **County Dental Society** **2015 - Present**

- Member of the \_\_\_\_ Council on Membership
- Appointed as 2018 Program Chairman to assist with planning of events and General Assembly meeting CEs

**LOYAL Class XI Member** **Leadership** \_\_\_\_\_, **Inc.** **2015 - 2016**

- LOYAL (Linking \_\_\_\_'s Young Adult Leaders) promotes civic engagement through leadership development
- Collaborated with \_\_\_\_\_ County Health Department in route planning for 2016 Open Streets initiative

**National Vice President,**  
**District \_ Trustee** **American Student Dental Association** **2013 - 2015**

- Chaired ASDA Council on Sessions developing programming and content for the Annual Meeting in \_\_\_\_\_, \_\_
- Coordinated development and implementation of the association's strategic plan
- Representative at 6th Annual Dental Roundtable for Collaboration
- Oversaw funding efforts and programmed the 4-day 2014 District \_ Retreat hosting 50+ ASDA members

**Member** **American Dental Association** **2011 - Current**

- Guest blogger for ADA New Dentist Now blog
- Member of Success Speaker Corps for Dental School Program
- Delegate to the 2013 and 2014 ADA House of Delegates
- ASDA Consultant to the 2013-15 ADA Council on Membership

**Member** **Academy of General Dentistry** **2012 - Current**

- Delegate to 2015 AGD Annual Meeting in \_\_\_\_\_, \_\_, Alternate Delegate to 2014 Annual Meeting in \_\_\_\_\_, \_\_
- Invited to attend 2015 AGD Hill Day in Washington DC to advocate as a student leader
- Member of the 2014-15 AGD/ASDA Task Force
- Awarded 275 hours of PACE CE

**Immediate Past-President,**  
**President, Pre-Dental Chair,**  
**DS1 Representative** \_\_\_\_\_ **ASDA** **2011 - 2015**

- Built inaugural Leadership Summit for 32 ASDA officers and student leaders representing all 4 years
- Doubled community service efforts by hosting multiple outreach projects through various partnerships
- Designed program for inaugural Pre-Dental Day by creating content and coordinating volunteers

**Co-Founder, Vice-President** **Student Professionalism and Ethics**  
**Association - \_\_\_\_\_ Chapter** **2012 - 2013**

- Attended American College of Dentists - \_\_\_\_\_ Section meeting at 2012 \_\_\_\_\_ Dental Association State meeting to procure funding

**All-College Party Chair,**  
**Diversity Week Chair** **University of \_\_\_\_\_ Health Sciences**  
**Center Student Association** **2012 - 2014**

- Raised 20% increase in donations to the Children's Miracle Network for the 2nd Annual All-College Party collaborating with members of the 7 graduate and professional colleges on the HSC campus
- Executed programming for 2014 Diversity Week including presentations and events from 6 multicultural student organizations

## DENTAL EXPERIENCE

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**Volunteer** \_\_\_\_\_ **Mission of Mercy** **2010 - 2014**

- Volunteered as a dental assistant since its inception in 2010 for the first 2 years with the \_\_\_ and the past 3 years with the \_\_\_ assisting in restorative, endodontics, and anesthesia sections

**Volunteer** **Remote Area Medical** \_\_\_\_\_ **2010, 2012, 2014, 2016**

- Assisted and served as operator in 2014 in restorative section

**Volunteer** **Christian Dental Society/Christian Medical Dental Association** **2013, 2014, 2015**

- Traveled to Pucallpa, Peru in 2013 and worked alongside interdisciplinary \_\_\_ students treating 150+ patients
- Recruited and organized travel for teams of 9 and 11 from \_\_\_ to Treasure Beach, Jamaica in 2013, 2014, and 2015 delivering care to 735+ patients

**Volunteer** **College of Dentistry** **2011 - 2015**

- Orchestrated oral health programs for multiple events throughout \_\_\_ including a multimedia presentation at the 2013 \_\_\_ State Fair and health fairs and screenings at local schools and community centers
- Co-chaired 2014 \_\_\_ Big Event team organizing volunteers at Kings Clinic for a free extraction clinic
- Interviewed pre dental students in the 2015 application cycle as a member of the senior dental student panel

**Lead Dental Assistant, Volunteer** \_\_\_\_\_ **Dental Foundation (\_DF)** **2010 - 2011, 2013**

- Partnered during dental school to provide multiple screenings and OHI across the \_\_\_\_\_ community
- Provided chairside assistance to dentists for the Mobile Dental Care Program (MDCP)

## AWARDS AND RECOGNITIONS

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- 2015 \_\_\_ College of Dentistry Outstanding Senior Leadership Award
- 2015 \_\_\_ ASDA Award of Excellence
- 2014 Delta Dental of \_\_\_\_\_ Scholarship
- 2013 \_\_\_ HSC Asian American Professional Student Association Service Award
- 2013 ASDA Ryan Turner Memorial Scholarship
- 2013 Eli T. Jarjoura, DDS Scholarship
- 2013 HSC Outstanding Member of Student Government
- 2013 American College of Dentists \_\_\_\_\_ Section Student Recruiter Award

## PRESENTATIONS AND PUBLISHED ARTICLES

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- 2016 ASDA Annual Session - "Transitioning from the Classroom to Chairside"
- 2015 ASDA National Leadership Conference - "Transitioning from the Classroom to Chairside"
- 2015 ASDA District 4, 9, 10 Meetings - "Confessions of a New Dentist"
- 2015 \_\_\_\_\_ Unity Mixer - "Life After College"
- 2015 ADA President-Elect Conference - "Leadership Perspectives on Membership"
- 2014 \_\_\_ Predental Consortium - "Leadership and Dentistry"
- 2014 ASDA National Leadership Conference - "Building a Leadership Legacy"
- 2014 \_\_\_ ASDA Leadership Summit - "National ASDA 101"
- 2014 ASDA District 5 Meeting - "National Leadership Opportunities"
- 2013 ASDA National Leadership Conference - "Finding a Great Mentor"
- \_\_\_\_\_. "How I Caught ASDA fever: from pre dental to chapter leader." *Mouth*. Vol 32. Issue 3. Fall 2012.
- \_\_\_\_\_. "News from ASDA \_\_\_\_\_. " *\_DA Journal*. Vol 104. Issue 7. Oct 2013.
- \_\_\_\_\_. " \_U ASDA Chapter Leaders Attended Inaugural National Leadership Conference." *\_DA Journal*. Vol 103. Issue 9. Dec 2012.



## **WORK EXPERIENCE**

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**General Dentist**                                      **Family Dental of \_\_\_\_\_**                                      **2015 - Present**

- Provides patients in the \_\_\_\_\_ area with high quality, personalized dental care to help influence positive outcomes and improve their overall health and wellness.

**Graduate Teaching Assistant**                      **University of Central \_\_\_\_\_**                                      **2008 - 2010**

- Taught multiple undergraduate level General Biology Lab courses each ranging 20 to 25 students
- Assisted professors with lecture and lab preparations including proctoring exams, grading assignments, setting up lab exams, and organizing lab equipment
- Tutored undergraduates for the Biology department

**Operations Manager**                                      **Mathletics Afterschool Enrichment**                                      **2007 - 2010**

- Managed the organization's finances, correspondence with customers, and operations processes
- Developed policies and procedures for account collections and extension of credit to customers
- Administered diagnostic exams, analyzed results and offered pertinent curriculum suggestions to parents

## **EDUCATION**

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<b>City, ST DDS</b>	<b>SCHOOL</b>	
<b>City, ST</b>		<b>2011 - 2015</b>
MS Biology	<b>SCHOOL</b>	
BS Biology	Earned 35 credit hours	<b>2008 - 2010</b>
	Completed June 2006	<b>2002 - 2006</b>

HOME	Address City, State Zip	Mobile: _____
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OFFICE	Address City, State Zip	Office: _____
		e-mail: _____

**CURRENT AND PREVIOUS EMPLOYMENT:**

General Dentist, \_\_\_\_\_, City, State (2014-present) Owner/General Dentist, \_\_\_\_\_, City, State (2012-2014) General Dentist, Family Health Center of \_\_\_\_\_, City, State (2007-2014) Associate General Dentist, \_\_\_\_\_ City, State (2007-2009)

**HONORS/AWARDS:**

- \_\_\_\_\_ Dental Association \_\_\_\_\_ Uday 2013 New Dentist Leadership Award (2013)

**PROFESSIONAL ACTIVITIES:**

- \_\_\_\_\_ Dental Association Membership Development Committee Member (2014-present)
- American Dental Association New Dentist Committee Member (2013-present)
- \_\_\_\_\_ District Dental Association Board Member (2008-2014)
- \_\_\_\_\_ District Dental Association Delegate (2009-2011)
- \_\_\_\_\_ Membership Advisory Committee (2013-present)
- \_\_\_\_\_ Committee on Membership, Recruitment, and Retention(2011-2013)
- \_\_\_\_\_ Special Committee on the New Dentist (2005-2011)
- \_\_\_\_\_ Study Club member (2007-2014)

**LECTURES/PRESENTATIONS:**

- \_\_\_\_\_ Dental Association Annual Session: Selecting the Ideal Practice Opportunity as a New Dentist (April 2016)
- ASDA Annual Session: Career Options in Dentistry (March 2013)
- American Dental Association Success Seminar Speaker (2013-present)

**PUBLICATIONS:**

- "Finding The Perfect Practice Opportunity As A New Dentist," Dental Economics, May 2015.
- "How to Get New Dentists Involved in Our Profession," Journal of the \_\_\_\_\_ Dental Association, June 2013.

**PROFESSIONAL AFFILIATIONS:**

- American Dental Association (ADA) (2003-present)
- \_\_\_\_\_ Dental Association (\_DA) (2014-present)
- \_\_\_\_\_ County Dental Society (2014-present)
- \_\_\_\_\_ Dental Association (\_DA) (2003-2014)
- \_\_\_\_\_ District Dental Association (\_DDS) (2007-2014)
- Academy of General Dentistry (AGD) (2007-2014)
- \_\_\_\_\_ Dental Society (\_DS) (2010-2014)

## PROFESSIONAL TRAINING

Dental School: \_\_\_\_\_ School of Dentistry, City, State (2003-2007)

### HONORS/AWARDS:

- Omicron Kappa Upsilon (OKU) inductee (2007)
- Alpha Omega Scholarship Award (2007)
- American Association of Orthodontists Award (2007)
- American Dental Society of Anesthesiology Horace Wells 2007 Senior Student Award (2007)
- Anna C. Ettinger Biomedical Sciences Award (2007)
- School of Dentistry Spirit Award (2007)
- Alpha Sigma Nu Jesuit Honor Society inductee (2006)
- Dr. William S. Kramer Award of Excellence (2006)
- \_\_\_\_\_ District Dental Society Award of Excellence in Patient Care (2006)
- \_\_\_\_\_ Dental Foundation Third Year Dental Student Scholarship (2006)
- Second year dental student representative to \_\_\_ induction ceremony (2005)
- First year dental student representative to \_\_\_ induction ceremony (2004) - Dental Merit Scholarship (each semester, 2003-2007)
- Dean's List (each semester, 2003-2007)

### COMMITTEES:

- University of \_\_\_\_\_ School of Dentistry Curriculum Committee (2006-2007) - \_\_\_DA Special Committee on the New Dentist (2005-2007)
- ADEA Student Representative (2005-2007)

### ELECTIVE COURSEWORK AND ROTATIONS:

- Fourth Year dental student implant course (2006-2007)
- Fourth Year dental student implant rotation (2006-2007)
- 2006 ADA 20<sup>th</sup> New Dentist Conference (June 2006)
  - o A Contemporary Look at Temporomandibular Disorders
  - o Grand Slam: The Early Years of Private Practice - 1
  - o Grand Slam: The Early Years of Private Practice - 2
- Update: TMD Diagnosis (CE June 12, 2005)

### EXTRACURRICULAR ACTIVITIES:

- Give Kids a Smile (2005, 2007)
- Medical/dental mission trip to Honduras (2006)
- \_\_\_\_\_ Dental Association (\_\_\_DA) Local Chapter President (2005-2006)
- Medical/dental mission trip to Ecuador (2005)
- Class of 2007 President (2004-2005)
- Physiology and Biochemistry Tutor (2003-2005)

Undergraduate: \_\_\_\_\_, City, State (1995-1999)

**DEGREE AWARDED:**

- B.S. Science Education
- Supporting area in general science

**HONORS/AWARDS:**

- Graduated Summa Cum Laude
- Alpha Chi Honor Society inductee (\_\_\_\_\_ Delta, Chapter 191)
- Dean's List (each semester)

**EXTRACURRICULAR ACTIVITIES:**

- Mission trip to Bahamas; ministered and performed in schools and churches (1998)
- Mission trip to Reynosa, Mexico; manual labor at an orphanage (1998)
- Resident Assistant, Bergwall Hall (1997-1998)
- \_\_\_\_\_ University Youth Conference Volunteer Counselor (1997)
- Pre-med Club (1995-1999)

**OTHER PROFESSIONAL EXPERIENCE**

Science Facilitator, TechnoPlaza, \_\_\_\_\_ Community School Corp., City, State (1999-2003)

- Planned and taught biology, earth science, anatomy and physiology, zoology, and physics
- Computer software training, including but not limited to, Microsoft Office, Microsoft Visual Studio, Macromedia Studio, Final Cut Pro, and 3D Studio Max
- US FIRST Robotics Competition Leader (2000-2002); regional and national competitions in \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_
- ISTEP Math Remediation Instructor (Summer 2002)

Evening administrator for \_\_\_\_\_ (2002-2003)

Technology Associate, \_\_\_\_\_ Department of Education, City, State (2002)

- Instructed teachers in use of PowerPoint and Inspiration software for use in classrooms

# NAME

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## Education

**Certificate in Pediatric Dentistry, 2015** \_\_\_\_\_

City, State

**DMD, 2013** \_\_\_\_\_

City, State

**MPH, 2011, Health Care Management** \_\_\_\_\_

**City, State**

**MA, 2007, Teaching** \_\_\_\_\_

**City, State**

**BA, 2005, Health Sciences, *magna cum laude*** \_\_\_\_\_

**City, State**

## Professional Clinical Experience

- \_\_\_\_\_ dental license and sedation permit # \_\_\_\_\_. Board certification eligible. NERB 2013.
- **Full-time pediatric dentist and attending faculty at Children's Hospital of \_\_\_\_\_.**
  - **Comprehensive patient care 3 days/week:** special healthcare needs, oral and intranasal sedations, interceptive orthodontics, general anesthesia cases and trauma care.
  - **Teach** literature review seminar and **mentor** resident research projects.
  - **Increased** resident funding for continuing education from < 50% to > 80% costs covered.
- **February to September 2015:** Part-time dentist at \_\_\_\_\_ (\_\_\_\_\_, \_\_\_\_).

## Organized Dentistry Leadership

**Committee Member, Legislative Advocacy Committee and \_\_DPAC, 2015-present** \_\_\_\_\_ **Dental Association**

- Appointed by \_\_DA president to represent Region 3 in implementing association policy strategy.
- Oversee resource planning and collective impact of state's dental advocacy fund. Solicit donors directly.

**Member, Interprofessional Relations and Residents Committees**

**American Academy of  
Pediatric Dentistry**

2013-present

- Appointed to represent the interests and concerns of dental residents to the national leadership of AAPD.
- Coordinated judging of Resident Recognition Award. Generated content for AAPD publications.

**Success Seminar speaker, 2015-present**

**American Dental Association**

- Travel to dental schools to share practical advice on debt management, networking and finding an ideal job.
- Trained to promote the benefits of organized dentistry by demonstrating skills and encouraging successful decisions.

**Volunteer Author, *ADA Practical Guide to Internet Marketing*, 2015**

- Co-wrote book chapter with Dr. \_\_\_\_\_ on blogging for dental professionals.
- Filmed marketing video trailer for this ADA product at association headquarters in Chicago, IL.

**Editorial Board Member, *Journal of the American Dental Association*, 2011-2013**

- Selected by Editor-in-Chief, Dr. \_\_\_\_\_, to serve as first-ever dental student member on national board.
- Peer-reviewed manuscript relevant to dental students. Attended annual meetings to plan content and assess progress.

**Council on Communications, ASDA liaison, 2010-2012**

- *Ex officio* student member of national group tasked with brand and reputation management of association.
- Served on Social Media Workgroup with biweekly conference calls to develop association strategy.

**Co-Chair, National Leadership Conference, 2014**

**American Student Dental  
Association**

**National President, 2012-2013; Immediate Past President, 2013-2014**

**Editor-in-Chief, 2010-2012; Contributing Editor, 2009-2010**

- 2014: Developed content for largest national dental student conference focusing on leadership development.
- 2012: Elected to serve as national president, chair of the 17-member board of trustees, and official spokesperson.
- 2009: Appointed as member of Editorial Board, responsible for monthly articles and blog posts.

## Community Service

**Student Interviewer** \_\_\_\_\_ **Club of \_\_\_\_\_ - Schools Committee** 2013-present

- Recruit high school seniors applying for admission to \_\_\_\_\_ College through one-on-one interviews.
- Develop detailed reports on assigned applicants yielding above average admission rate.

**Clinical Volunteer** \_\_\_\_\_ **Give Kids a Smile** 2009-present

- 2016-present: \_\_\_\_\_ event committee member. Treated urgent cases at \_\_\_\_\_ with student assistant.
- 2009: Co-chaired program at \_\_\_\_\_ School of Dental Medicine and presented work at ADA GKAS Symposium.

**Volunteer** \_\_\_\_\_ **Special Olympics** 2013-present

- Assist athletes with special needs in annual bowling tournaments at the local and state level.

**Charity Team Member** \_\_\_\_\_ **Marathon** 2010

- Exceeded fundraising goal to support Teach for America- \_\_\_\_\_ and (barely) completed 26.2 mile course.

## Professional Educator Experience

**High School Chemistry Teacher** \_\_\_\_\_ **Academy** Chicago, IL  
2005-2008

- Earned 'highly qualified' status with \_\_\_\_\_ teaching license in high school chemistry.
- Selected as Teach for America Corps Members, among 2,500 chosen from 17,000 applicants.
- Developed basic, academic and honors sections of college-prep laboratory curriculum.

## Awards

- **2013** \_\_\_\_\_ **Leadership Award** School
- \_\_\_\_\_ **Nathan and Phyllis Goodman Memorial Scholarship** School
- **2012** Jong Memorial **Community Dental Health Student Award** American Public Health Association
- AAPHD Award for Outstanding Achievement in Community Dentistry** American Association of Public Health Dentistry
- **2011** **AADE Meskin Award for Excellence in Dental Student Publications** American Association of Dental Editors
- ADA Certificate for International Volunteer Service** American Dental Association
- Catherine B. Reynolds Fellowship in Social Entrepreneurship** \_\_\_\_\_ Center for Public Leadership
- **2007** Segal **AmeriCorps Education Award** National Service Trust

## Continuing Education

- **2 hours** GMDA: **Imaging** of Lesions for the Lower Face in Children 2016
- **2 hours** Prevention of **Abuse and Neglect** through Dental Awareness 2015
- **7 hours** \_\_\_\_: Updates in **Pediatric Medicine** 2015
- **5 hours** \_\_\_\_ **Oral Health** Conference 2015
- **22 hours** \_\_\_\_: **Comprehensive Review** of Pediatric Dentistry 2015
- **7 hours** \_\_\_\_: Mixed Dentition **Orthodontics** Seminar 2014
- **19 hours** \_\_\_\_: Contemporary **Sedation** - Enteral and Parenteral Techniques 2013

## Professional Affiliations

**ADA** - American Dental Association

**AAPD** - American Academy of Pediatric Dentistry

\_\_\_\_ **DA** - \_\_\_\_\_ Dental Association

\_\_\_\_ **SPD** - \_\_\_\_\_ Society of Pediatric Dentistry

\_\_\_\_ **DA** - \_\_\_\_\_ Dental Association

**AAPHD** - American Association of Public Health

**Harvard Club** of Milwaukee

Dentistry **AAPD** - American Dental Education Association